

2nd Annual



Best in Arizona Nomination Form

Submit Nominations along with this form at:

<https://forms.gle/spawpUTiZmovpyQZ8>

Deadline for submissions is August 15th, 2025

Contact Hasan Ozer (Award Program Coordinator) with questions at SPTP@asu.edu

SUBMITTALS ARE LIMITED TO TWO PER COMPANY/ AGENCY, PER AWARD CATEGORY.

ANY SINGLE PROJECT IS LIMITED TO BEING CONSIDERED FOR ONLY ONE CATEGORY.

PROJECT LOCATION MAP MUST BE INCLUDED IN THE SUBMITTAL.

INCLUDE 4-6 HIGH RESOLUTION PICTURES WITH YOUR NOMINATION. THINK ABOUT WHAT PICTURE YOU WOULD LIKE TO SEE DISPLAYED IN YOUR OFFICE IF YOUR PROJECT IS JUDGED TO BE ONE OF THE "BEST IN ARIZONA".

<input type="checkbox"/> LOCAL AGENCY (CITY) (min. 2,500 tons placed) <input type="checkbox"/> New or Reconstruction (<i>CIP Projects</i>) OR <input type="checkbox"/> Resurfacing (<i>Annual Programs</i>) Local Agency City projects, choose the best segments to be included in your submittal. All work included in one contract will be part of one project submittal.	<input type="checkbox"/> URBAN HIGHWAY (min. 5,000 tons placed) <input type="checkbox"/> New or Reconstruction OR <input type="checkbox"/> Resurfacing (<i>Surface Treatment Program</i>) All submittals in this category MUST include joint density % incentive achieved results.
<input type="checkbox"/> LOCAL AGENCY (COUNTY) (min. 2,500 tons placed) <input type="checkbox"/> New or Reconstruction (<i>CIP Projects</i>) OR <input type="checkbox"/> Resurfacing (<i>Annual Programs</i>) Local Agency County projects, choose the best segments to be included in your submittal. All work included in one contract will be part of one project submittal.	<input type="checkbox"/> RURAL HIGHWAY (min. 5,000 tons placed) <input type="checkbox"/> New or Reconstruction OR <input type="checkbox"/> Resurfacing (<i>Surface Treatment Program</i>) All submittals in this category MUST include joint density % incentive achieved results.
<input type="checkbox"/> SURFACE TREATMENT (min. of 25,000 SY placed) Includes Slurry Seals, Chip Seals, Bond treatments, etc. (excludes Thin Lift overlays.)	<input type="checkbox"/> COMMERCIAL DEVELOPMENT (min. 500 tons placed) Parking lots for medium to large commercial buildings and facilities.
<input type="checkbox"/> SMALL CONTRACTOR PAVING This category may include but not limited to Parking lots, Trails, Paths, Street paving, etc. for placement contractors without an asphalt production facility.	<input type="checkbox"/> NEW DEVELOPMENT (RESIDENTIAL) (min. 2,500 tons placed) Submittals for new residential subdivision roadway construction.
<input type="checkbox"/> PROJECT DELIVERY Documentation must be provided to demonstrate successes (e.g., minimizing traffic impacts, reducing project duration, etc.)	<input type="checkbox"/> AIRPORT Local municipal to large commercial airports.
<input type="checkbox"/> SUSTAINABILITY The use of sustainable, innovative and environmentally friendly processes, materials, design or construction to reduce environmental impacts.	<input type="checkbox"/> GOLDEN OLDIE 30+ year old project still performing with only preventive maintenance.
<input type="checkbox"/> SPECIAL USE PAVEMENT This category may include trails and paths, hydraulic applications, underground facilities, state parks, porous pavements, etc.	
SUBMITTALS ARE LIMITED TO TWO PER COMPANY/AGENCY, PER CATEGORY	

1. Name of Agency/Company Submitting Nomination <hr/> Person Making Nomination <hr/> Title <hr/> Address <hr/> City <hr/> State <hr/> Zip <hr/> Phone <hr/> Email <hr/> CONCURRENCE of NOMINATION by AGENCY or CONTRACTOR Name <hr/> Title <hr/> Organization <hr/> Signature of Concurrence <hr/>
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ALL INFORMATION MUST BE COMPLETED BY CONTRACTOR AND OWNER ON ONE FORM TO BE CONSIDERED

2. PROJECT DESCRIPTION and LOCATION

Project Name/Contract Title _____

Contract Value \$ _____

Location (street, highway, projects limits, mile post). VERY IMPORTANT THAT A MAP AND PHYSICAL DIRECTIONS BE INCLUDED IN THE SUBMITTAL. PROJECTS MAY BE EXCLUDED IF A MAP IS NOT INCLUDED:

Description of Project _____

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

This image shows a blank sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

Project Time (# days) _____ Contract Time (# days) _____

Start Date _____ End Date _____

Owner's Acceptance Performed by:

☐ Company PC lab ☐ Contracted PC lab (Name)

3. OWNER/AGENCY INFORMATION

Owner / Agency Name _____

Contact Name _____ Title _____

Address _____

City _____ State _____ Zip _____

Phone _____ E-mail _____

4. PAVING CONTRACTOR INFORMATION

Contractor Name _____

Contact Name	Title
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Phone _____ E-mail _____

Company Address _____

City _____ State _____ Zip _____

5. PROJECT INFORMATION

A. Asphalt Mixture

No. of lifts _____
Binder grade _____ Marshall Blow or N_{design} _____ % Binder _____
Binder grade _____ Marshall Blow or N_{design} _____ % Binder _____
Binder grade _____ Marshall Blow or N_{design} _____ % Binder _____
% RAP _____ Tons of RAP Used _____

B. Milling or In-Place Remixing prior to paving ☐ Yes ☐ No Type/Depth _____

C. Project Size

Tons of Asphalt (Total) _____ OR Surface Treatment (Total SY) _____

Top Lift (Tons) _____

Second Lift (Tons) _____

Third Lift (Tons) _____

Indicate if this project was completed using:

☐ HMA, or
☐ WMA - Process _____
(water foaming, chemical or organic)

D. Pavement Construction Practices and Other Considerations.

Briefly describe any unique construction features of the project. Include any paving innovations, techniques, or practices that added to the quality or community response to the project. Additional information can be attached. This information must be completed for the Project Delivery Award.

E. Night Paving ☐ Yes ☐ No

F. Project Phasing # of Mobilizations for project _____ # of Phases for project _____

G. Joint Density (Incentive) Data * Total Incentive achieved % _____

6. ADDITIONAL CONTRACTOR (General Contractor, Sub-Contractor)

Additional Contractor Name _____

Contact Name _____ Title _____

Address _____

City _____ State _____ Zip _____

Phone _____ E-mail _____

Additional Contractor Name _____

Contact Name _____ Title _____

Address _____

City _____ State _____ Zip _____

Phone _____ E-mail _____

7. [OPTIONAL] DESIGN & MATERIALS SELECTION (Engineer, etc.)

Identify additional Partner(s) or Firms involved in the design, materials selection or project delivery who contributed to the success of this project. (This area may be left blank if no additional partners need to be recognized for their contributions to the project).

8. [OPTIONAL] SIGNIFICANT CONTRIBUTORS

This Partner made significant contributions to the overall success of the project. (e.g., Rubblization, FDR, Milling, Stripping, etc.) Please describe the contribution made by the subcontractor. (This area may be left blank if no subcontractor needs to be recognized for their contributions to the project).

9. PHOTOGRAPHS (Required)

High Resolution photographs must be submitted in a digital format.

Provide the best, high resolution pictures you can get. Submit a minimum of 4 to 6 pictures in your nomination packets. Think about what picture you would like to see displayed in your office if your project is judged to be one of the "Best in Arizona".